

# Arrow News

Date: **November 23, 2021**

Today's Lunch is : **Mozz Sticks W/Sauce or Spaghetti w/Meat Sauce**

Tomorrow's Lunch is: **Soft Shell Taco**

Music Students - Today is: **Chamber Singers**

**\*\*Please make arrangements to pick up and deliver your fundraising items! Pick up will be right after school on Tuesday 11/23 (Juniors/Seniors) and Wednesday 11/24 (Freshman/Sophomores).\*\***

**Free Breakfast is served from 7:35 am to 7:55 am. Please get here before 7:55 if you want to eat Breakfast.**

**Sports: Good Luck tonight to the Boys Basketball Team vs Highland**

Students please refer to the Dress code policies -

[https://www.lancastersd.k12.wi.us/cms\\_files/resources/442%201%20Student%20Dress%20and%20grooming%20-1.pdf](https://www.lancastersd.k12.wi.us/cms_files/resources/442%201%20Student%20Dress%20and%20grooming%20-1.pdf)

**FFA Fruit delivery is scheduled for the first week of December.**

**ATTN: Seniors - If you have not emailed Mr. Richard, your senior portrait please do so. Only 8 more days until the deadline of Dec. 1st. Hard copies can be brought to Mr. Richard's room to be scanned in.**

**Swim Helpers: Mr. Chambers needs 15 student swim helpers on Tuesday, December 7th from 8:10 to 9:30. Please sign up in the guidance office. A new permission slip will need to be filled out! Thank you!**

**The next Open Art night will be Dec 8th 3:40-6:00 pm in the Middle School Art Room. Students don't need to sign up early or be enrolled in an art class. Dec 22nd will have organized projects.**

**The next GSA meeting will be on Monday, Dec. 6th during homeroom A in the HS IMC. Please have the first 75 pages of the book, *The 57 Bus*, read by then so we can discuss.**

**\*\*Please slow down when using the back drive--student safety is a concern--When leaving school, please exit through the fairgrounds, head to Sheridan Street and go down Maple Street. Also, PLEASE STOP honking your vehicle horns as you are leaving the parking lot. This is a safety issue.**

**LHS Students: Start thinking about Cabaret. The theme this year is "Cabaret in the Sky".**

### **SWTC**

If there are still senior students who have not applied or are unsure of their plans after high school, I would appreciate meeting with them. I can come to Lancaster, the students can come to campus, or we can meet virtually. If any students would like to meet with me or take a tour, please let me know or have them reach out to me. They can email me or send me a text at (608) 379-4694. They also can make an appointment with me anytime via my Timetrade using this link [here](#).

### **SCHOLARSHIP BOOTCAMPS**

Southwest Tech's scholarship application opens on December 1. I'm working on scheduling Scholarship Bootcamps with all of my high schools. My goal is to have every senior who's applied to Southwest Tech, also complete our scholarship application.

Is there a day in December or January that would work well for me to meet with the seniors who've applied to Southwest Tech and help them complete their SWTC scholarship application? If all students can meet with me at the same time to work on the application, it should only take 45 minutes to an hour.

### **UPCOMING EVENTS**

Tuesday, November 16 9 AM – a Day in the Life of a Welder – ON CAMPUS

Tuesday, November 16 @ 1 PM – A Day in the Life of an Automotive Technician – ON CAMPUS

Wednesday, December 1 @ 9 AM – a Day in the Life of a Physical Therapist Assistant – ON

### **CAMPUS**

To register for these events and see other upcoming visit options go to [www.swtc.edu/visit](http://www.swtc.edu/visit).

Thank you, Kaye Woodke SWTC

### **Engineers Foundation of Wisconsin**

The Engineers Foundation of Wisconsin, a non-profit foundation of the Wisconsin Society of Professional Engineers, is making scholarships available to graduating high school seniors who plan to study engineering at a four-year ABET/EAC accredited program leading to a baccalaureate degree in engineering and intend to enter the profession of engineering upon graduation. Applications available online at

<http://www.wspe.org/scholarships>

**DEADLINE: December 20, 2021**

### **Grant County Dairy Herd Improvement Association Co-op Memorial Scholarship**

The Grant County Dairy Herd Improvement Association Co-op Memorial Scholarship is given to deserving students. This is a cash scholarship which will be passed out at the annual meeting in February 2022. Maximum scholarship amount is \$1000. This may be split among well-qualified applicants.

Announcement November

**DEADLINE: January 31, 2022**

### **GASSER HARDWARE SCHOLARSHIP**

The Gasser True Value Scholarship, in the amount of \$500, is awarded to a deserving senior boy or girl who is *pursuing a business or ag-related degree at an accredited two-year or four-year college*. Primary consideration will be given to students who have been involved in their community and school. Grades are not a primary factor in the selection process; however, students who have shown effort and who have experienced success in business or ag-related courses may have some advantage.

Announcement: November

Deadline: April